



CHRIST ENLIGHTENS THE BLIND MAN

SUNDAY, MAY 29TH
6th Sunday of Pascha

8:40a.m. Hours
9:00a.m. Divine Liturgy
Coffee Hour

WEDNESDAY, JUNE 1ST

6:50p.m. Paschal Hours
7:00p.m. Great Vespers w/ Litiya

THURSDAY, JUNE 2ND

Ascension of the Lord
One of the Twelve Great Feasts

8:40a.m. Hours
9:00a.m. Divine Liturgy

SATURDAY, JUNE 4TH

5:00p.m. Bible Study
6:00p.m. Great Vespers

SUNDAY, JUNE 5TH

7th Sunday of Pascha
8:40a.m. Hours
9:00a.m. Divine Liturgy
Coffee Hour
Parish Council Meeting

O LORD JESUS CHRIST SON OF GOD
HAVE MERCY ON ME A SINNER

READER SCHEDULE

Sunday, June 5th
Kathy Parrish
Sunday, June 12th
Jodi McElwee



CHRIST THE SAVIOR ORTHODOX CHURCH

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BULLETIN OF MAY 29, 2011

CHRIST IS RISEN! INDEED HE IS RISEN!

Please Remember in Prayer

Don Young, Mat. Maura, Jerrie Rife, Wallace & Michelle Wilson, Victoria Kokkinos, Ed Tucker, Karen Nichols, Irene Clenney, Denise Royal, Gabriela Jones, Simeon, Scott & Maryann, Roman Szwec, Mat. Dunia, Patti Lease, Garrett Cuppels, Frs Michael & Andrew, Fr. Christian, Jane Koshutko, Robert Evanusa, Nicholas & Linda, Nicholas, Anna, Nina Gordon, Mirela & Chris, Jaroslav, Troy, Frank & Mary Miranda, Kathy T., Bruce, Julia Plisko & family, Stella.

Welcome Visitors

We warmly welcome all those who are visiting us today. It is a joy to have you with us for the Divine Services!

The Parish Council (Rescheduled)

will meet, Sunday, June 5th, following the coffee hour. All are welcome to stay for the meeting, though, voting privileges are reserved from those who have been blessed to hold office.

Can You Offer a Ride to Church?

Please see Fr. John. Why not fill your empty seat with a fellow traveler to the Kingdom of God?



Feast of the Ascension – Thursday, June 2nd

This week we celebrate the Lord's Ascension into Heaven, which occurred 40 days after His Resurrection from the dead. This is one of the 12 Great Feasts of the Church's liturgical year.

Bible Study: Ascension of our Lord

On Saturday, June 4th, from 5:00-6:00pm, a Bible Study will be held at the church on the Ascension of the Lord into heaven, forty days after His Resurrection from the dead. All are encouraged to attend! Bring a Bible and a friend!

Memorial Service – Saturday, June 11th

It is the tradition of the Church to offer prayers for the departed on the Eve of Pentecost. We will have a Memorial Service on this day, Saturday, June 11th, at 5:00pm.

Feast of Pentecost – Sunday, June 12th

On Sunday, June 12th, we celebrate the Descent of the Holy Spirit on Pentecost, 50 days after Pascha. As a reminder, on this day we will have Vespers with the Kneeling Prayers immediately following the Divine Liturgy.

Prayer for Graduates

will be offered on Sunday, June 19th, at the end of the Liturgy.

Traveling This Summer?

Be sure to visit the Orthodoxy in America website to find an Orthodox church wherever you are in the United States, Canada, or Mexico. All canonical jurisdictions are listed at: orthodoxyinamerica.org





THE ASCENSION OF THE LORD INTO HEAVEN

When the day of the Jewish Pentecost drew near, the disciples of Christ returned from Galilee to Jerusalem. On the fortieth day after the resurrection of Jesus Christ they were all together in one house. Jesus Christ appeared to them and spoke with them saying, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in His name to all nations, beginning from Jerusalem. You are witnesses of these things. Go into all the world and preach the Gospel to all creation. He who believes and is baptized will be saved, but he who does not believe will be condemned. And these signs shall accompany those who believe: in My name they will cast out demons; they will speak in new tongues; they will pick up serpents, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover."

Then the Savior said to the disciples that soon the Holy Spirit would come upon them, and until that time He charged them not to depart from Jerusalem. He said, "I send the promise of My Father upon you; but stay in the city, until you are clothed with power from on high; for John baptized with water, but before many days you shall be baptized with the Holy Spirit."

Conversing with the disciples, the Savior led them out of the city as far as Bethany, to the Mount of Olives. The disciples, overjoyed with the words of the Savior, surrounded Him and started to ask, "Lord will You at this time restore the kingdom to Israel?" The Savior said to them, "It is not for you to know the times or seasons which the Father has fixed by His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be My witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth."

When He had said this, Jesus Christ lifted up His hands and blessed His disciples. While He blessed them, He parted from them and He was lifted up to Heaven, and soon a cloud took Him out of their sight. Thus our Lord and Savior Jesus Christ ascended in His physical body to Heaven and sat down at the right Hand of God the Father. His

human soul and body took on the indivisible glory with His divinity. In His divinity, He always is and will be in Heaven and everywhere.

The disciples worshipped the ascended Lord and for a long time continued to stand and gaze into Heaven after Him. Then two angels in white robes appeared before them and said, "Men of Galilee, why do you stand looking into Heaven? This Jesus, Who was taken up from you into Heaven, will come to earth in the same way (that is, in the flesh), as you saw Him go into heaven."

After this the disciples of Jesus Christ returned to Jerusalem with great joy and stayed there together, awaiting the descent of the Holy Spirit. All of them, together in soul, spent the time in prayer and were continually in the Temple of God, praising and thanking God. With them were several women and Mary, the Most-holy Mother of the Lord Jesus Christ, with their relatives. In those days the apostles, prayerfully, by casting lots, chose from among the other disciples of Christ the twelfth apostle, Matthias, to take the place of Judas the betrayer, who perished.

Ascended into Heaven, Jesus Christ, according to His own promise, invisibly always comes to earth among those who believe in Him and will come again to earth in visible form to judge the living and the dead, who will then rise from the dead. After this will begin the life of the next age, another, eternal life which for true believers and pious people will be completely blessed, but for disbelievers and sinners will be a time of great torment.

Troparion

Thou hast ascended in glory, O Christ our God, granting joy to Thy disciples by the promise of the Holy Spirit. Through the blessing they were assured that Thou art the Son of God, the Redeemer of the world!

Kontakion

When Thou didst fulfill the dispensation for our sake and unite earth to heaven, Thou didst ascend in glory, O Christ our God, not being parted from those who love Thee, but remaining with them and crying, "I am with you and no one will be against you!"



**HISTORIC CONCELEBRATION OF THE DIVINE LITURGY
BY OCA METROPOLITAN JONAH, ROCOR METROPOLITAN HILARION**

From OCA.org / Posted May 25, 2011

NEW YORK, NY [OCA] -- His Beatitude, Metropolitan Jonah, Primate of the Orthodox Church in America [OCA], and His Eminence, Metropolitan Hilarion, First Hierarch of the Russian Orthodox Church Outside of Russia [ROCOR], concelebrated the Divine Liturgy at Saint Nicholas Cathedral here on Tuesday, May 24, 2011, the Feast of Saints Cyril and Methodius.

The Liturgy was an historic one, in that it marked "the first joint service of the American Bishops and the Russian Orthodox Church after nearly 70 years of the liturgical period of absence of communication," according to the web site of the Patriarchal Parishes in the USA. It represents the fruit of the diligent labors undertaken by the joint OCA-ROCOR Commission.

Also concelebrating were His Eminence, Archbishop Justinian of Naro-Fominsk, Administrator of the Patriarchal Parishes in the USA; His Grace, Bishop Tikhon of Philadelphia and Eastern Pennsylvania [OCA]; and His Grace, Bishop Jerome of Manhattan [ROCOR].

At the conclusion of the Divine Liturgy, Metropolitan Jonah presented relics of Saints Herman of Alaska and Alexis Toth to Metropolitan Hilarion, who in kind presented relics of Saint John Maximovich to Metropolitan Jonah. The Metropolitans also sent a message to His Holiness, Patriarch Aleksy of Moscow, on the occasion of his patronal feastday. The text of the message reads as follows.

"We thank the Lord, Who on this festal day has vouchsafed us to offer unto Him the Bloodless Sacrifice in the Patriarchal Cathedral of St. Nicholas of the Russian Orthodox Church in New York City!

"On this, the feast day of the holy Equals-of-the-Apostles, Sts. Cyril and Methodius, Enlighteners of the Slavs, having communed in the One Holy Spirit of the One Chalice of Christ, with sincere love we greet Your Holiness on the occasion of your Namesday.

"By God's beneficent Providence you have been fated to serve as the Primate of the Russian Orthodox Church, of which the Russian Orthodox Church Outside of Russia is an inseparable part, and which is the Mother -- and Sister -- Church of the Orthodox Church in America.

"We are certain that the long-desired concelebration of the Hierarchs of the American Church and the Russian Church Abroad will be a glad tiding to Your Holiness, and to the innumerable Orthodox clergy and laity."

Among the OCA clergy serving at the historic Divine Liturgy were Archpriests Joseph Lickwar and Samuel Kedala; Igumen Joseph [Hoffman]; Hieromonk Gerasim [Eliel]; Igumen Sergius [Bowyer], Abbot of Saint Tikhon's Monastery; Protodeacon Joseph Matusiak; and Hierodeacon Philip [Majkrzak].





1,700-YEAR-OLD SAINTS' SKELETONS PROVE LEGENDARY TALE OF VIRGIN CHRISTIAN MARTYRS WHO WERE BURIED ALIVE IN ANCIENT ROME WAS TRUE

From dailymail.co.uk / Posted April 22, 2011

Two skeletons discovered in a crypt in an Italian cathedral are those of Christian saints who were martyred in ancient Rome, experts have claimed. Scientists say all the evidence suggests the bones do belong to Chrysanthus and Daria, who were killed in 283AD for spreading Christianity. Legend has it that the Roman empire had the celibate husband and wife killed after they converted Romans to the early religion.

The remains have been kept in the crypt of the cathedral in Reggio Emilia, a city in the north of Italy, since the 10th century. The altar at the church had not been disturbed since 1651 but in 2008 the cathedral was renovated. Workers found more than 300 bones in one of the sealed crypts. The skulls were packed inside a pair of silver-and-gold busts deep in a cathedral vault which they had been transferred to nearly 500 years ago.

Experts quickly descended on the crypt so that the bones could be tested and dated. Ezio Fulcheri, from the University of Genoa, led the team on what was one of the first scientific investigations into saintly relics. He conceded there was no way to identify the skeletons with complete certainty but said 'all of the evidence we have gathered points toward the relics having belonged to Chrysanthus and Daria.

'This has been a very rare opportunity to be able to study bones and other relics that relate directly back to a legend that has been passed on for almost 2,000 years. 'The completeness of the skeletons is also rare for martyrs of this era, implying that these relics were protected and venerated in their entirety at a very early point in history.'

The team concluded after DNA tests that the bones belonged to a woman probably in her 20s and man in his late teens. Tests revealed that the bones were still fusing together at death which suggested to the experts that although both sets of bones were of skeletons, neither was fully developed. A single rib was taken from each body and ground into a fine powder for a carbon dating test which showed the bones dated back to between 80AD and 340AD. All the characteristics of the bones tied in with descriptions of the lives of the Christian saints.

The team's findings have been filmed for a documentary, EXPLORER: Mystery of the Murdered Saints which was broadcast last night by National Geographic.

According to the legend, Chrysanthus was the only son of a Roman senator from Alexandria who grew up in Rome and converted to Christianity. His father, unhappy at the move, arranged for him to marry a high priestess called Daria in the hope he would cast off his new religion. But the plan backfired when Daria too embraced Christianity and the couple worked together to convert thousands more to the faith. Authorities in Rome arrested them for proselytising and they were buried alive in a sand mine in the city in around 283AD. A wall was put around the burial site but it became a pilgrimage site. Their remains were taken away several times before 946AD when they were taken to Reggio Emilia.