

# CHRIST THE SAVIOR ORTHODOX CHURCH

10315 Carey Road; Berlin, MD 21811  
 302-537-6055 (church) / orthodoxdelmarva.org /  
 frjohn@orthodoxdelmarva.org

## BULLETIN OF APRIL 16, 2017

### A Warm Welcome!

We warmly welcome all of our visitors! It's good to have you!

### You're Invited!

to continue celebrating Pascha with us following the Midnight Service, when we share in a festal meal together. All are invited! The meal will begin immediately after the blessing of the Paschal Baskets.



### HOLY PASCHA, APRIL 16<sup>TH</sup>

*Christ is risen! Indeed He is risen!*

12:00a.m. Matins  
 Divine Liturgy  
 Bls. of Baskets & Meal  
 12:00p.m. Paschal Vespers

### BRIGHT MONDAY, APRIL 17<sup>TH</sup>

8:50a.m. Paschal Hours  
 9:00a.m. Divine Liturgy

### BRIGHT TUESDAY, APRIL 18<sup>TH</sup>

7:00p.m. Paschal Vespers

### BRIGHT THURSDAY, APRIL 20<sup>TH</sup>

7:00p.m. Paschal Vespers

### BRIGHT SATURDAY, APRIL 22<sup>ND</sup>

5:50p.m. Paschal Hours  
 6:00p.m. Great Vespers

### THOMAS SUNDAY, APRIL 23<sup>RD</sup>

8:40a.m. Hours  
 9:00a.m. Divine Liturgy  
 Coffee Hour  
 Egg Hunt



### Looking for a Church?

Our community is filled with people from all different backgrounds who have found their spiritual home in the Orthodox Church. You are invited to become part of our church family! Questions? Please see Fr. John.

### Bright Week

is the week immediately following Pascha. During this week, we do not fast, even on Wednesday or Friday, as we celebrate the presence of the Risen Lord. During this week, our "normal" morning and evening prayers may be replaced by singing or reading the Paschal Hours.

### Liturgical Notes About the Paschal Season

- ❖ We greet each other with the Paschal salutation: Christ is risen! Indeed He is risen! – for 40 days, until Ascension Day.
- ❖ We do not kneel or make prostrations either at church services or in our homes until the "Kneeling Prayers" at Pentecost.
- ❖ The Paschal Troparion, "Christ is risen from the dead" is sung or said at the beginning or end of all prayers until the Leave-taking of Pascha on the Eve of Ascension.
- ❖ The prayer, "O Heavenly King" is omitted until Pentecost, being replaced with the Troparion of Pascha and then Ascension.

### Many Thanks to All!

Through Great Lent and Holy Week there were many things which needed to be done (cleaning, singing, serving, decorating, cooking, etc). Your labors, time, and offerings did not go unnoticed but instead are greatly appreciated! May the Risen Lord bless you!



### READER SCHEDULE

**Sunday, Apr. 23<sup>rd</sup>**

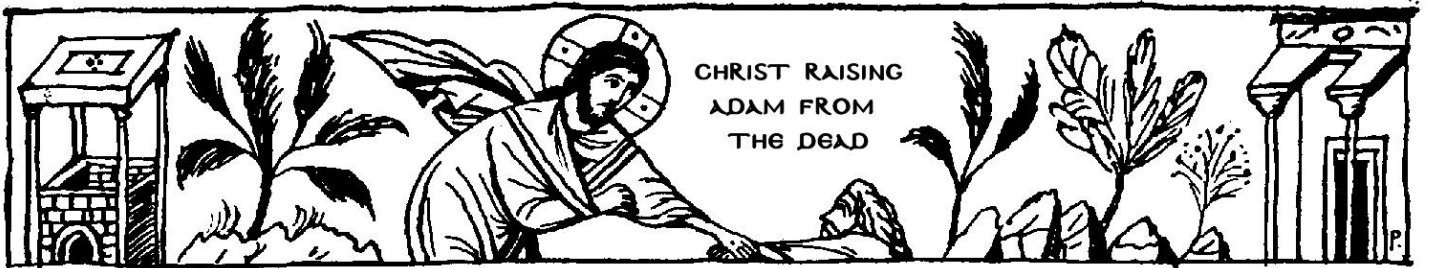
Gabriela Jones

**Sunday, Apr 30<sup>th</sup>**

Megan Borodulia



CASH FLOWS THROUGH 3/31/17					CASH FLOWS IN APRIL 2017					FINANCIAL SNAPSHOT		
OPERATING		OTHER		ALL	OPERATING		OTHER		ALL	AS OF: 4/16		
Income	Expense	Income	Expense	Net	Income	Expense	Income	Expense	Net	Available	Restricted	Savings
22,037	19,411	570	500	+2,696	3,948	8,222	1,000	0	-3,274	5,615	3,970	0



## THE HOURS OF PASCHA

*During Bright Week, it is customary to replace one's morning and evening prayers with the Paschal Hours. When the Hours of Pascha are sung or read in the absence of a priest, those prayers in italic are omitted.*

*Priest: Blessed is our God, always, now and ever, and unto the ages of ages.*

*Choir: Amen.*

**Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (3x)**

*(Tone 6)* **Having beheld the Resurrection of Christ, / let us worship, the holy Lord Jesus, / the only Sinless One! / We venerate Thy Cross, O Christ, / and we praise and glorify Thy Holy Resurrection; / for Thou art our God, / and we know no other than Thee; / we call on Thy name. / Come, all you faithful, / let us venerate Christ's Holy Resurrection! / For, behold, through the Cross joy has come into all the world. / Let us ever bless the Lord, / praising His Resurrection. / For by enduring the Cross for us, // He destroyed death by death!**

*(Tone 8)* **Before the dawn, Mary and the women came / and found the stone rolled away from the tomb. / They heard the angelic voice: "Why do you seek among the dead as a man / the One who is everlasting light? / Behold the clothes in the grave! Go and proclaim to the world: / The Lord is risen! He has slain death, // as He is the Son of God, saving the race of men."**

*(Tone 8)* **Thou didst descend into the tomb, O Immortal, / Thou didst destroy the power of death! / In victory didst Thou arise, O Christ God, / proclaiming "Rejoice" to the myrrhbearing women, // granting peace to Thine apostles, and bestowing resurrection on the fallen.**

*(Tone 8)* **In the tomb with the body and in hell with the soul, / in paradise with the thief and on the throne with the Father and the Spirit, // wast Thou, O boundless Christ, filling all things.**

**Glory to the Father, and to the Son, and to the Holy Spirit:**

*(Tone 8)* **Bearing life and more fruitful than paradise, / brighter than any royal chamber: // Thy tomb, O Christ, is the fountain of our resurrection.**

**Now and ever, and unto ages of ages. Amen.**

*(Tone 8)* **Rejoice, O holy and divine abode of the most high! / For through you, O Theotokos, joy is given to those who cry: // Blessed are you among women, O all-undefiled Lady!**

**Lord, have mercy. (40x)**

**Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.**

**More honorable than the cherubim, and more glorious beyond compare than the seraphim: without defilement you gave birth to God the Word. True Theotokos, we magnify you.**

*Choir: In the name of the Lord, Father, bless.*

*Priest: Through the prayers of our holy Fathers, Lord Jesus Christ, Son of God, have mercy on us.*

*Choir: Amen.*

**Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (3x)**

*Choir: Lord, have mercy. (3x) Father, bless!*

*Priest: May He, who rose from the dead, trampling down death by death, and upon those in the tombs bestowing life, Christ our true God, through the prayers of His most-pure Mother, and of all the saints, have mercy on us and save us, for He is good and loves mankind.*

