

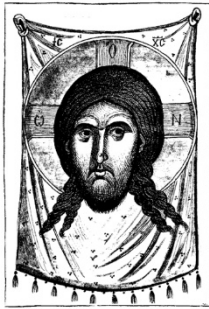
# CHRIST THE SAVIOR ORTHODOX CHURCH

10315 Carey Road; Berlin, MD 21811  
302-537-6055 (church) / orthodoxdelmarva.org /  
frjohn@orthodoxdelmarva.org

**BULLETIN OF AUGUST 12, 2018**



**DORMITION**  
AUGUST 15<sup>TH</sup>



**PARISH FEAST**  
AUGUST 16<sup>TH</sup>

## SUNDAY, AUGUST 12<sup>TH</sup>

### 12<sup>th</sup> Sunday of Pentecost

8:40a.m. Hours  
9:00a.m. Divine Liturgy  
Coffee Hour / Open Pool

## TUESDAY, AUGUST 14<sup>TH</sup>

7:00p.m. Great Vespers w/ Litiya

## WEDNESDAY, AUGUST 15<sup>TH</sup>

### *Dormition of the Theotokos* *One of the Twelve Great Feasts*

8:40a.m. Hours  
9:00a.m. Div. Liturgy; Blsg. Flowers  
7:00p.m. Great Vespers w/ Litiya

## THURSDAY, AUGUST 16<sup>TH</sup>

### *Icon Not-Made-By-Hands* *Our Parish Feastday*

8:40a.m. Hours  
9:00a.m. Divine Liturgy

## SATURDAY, AUGUST 18<sup>TH</sup>

5:00p.m. Bible Study  
6:00p.m. Great Vespers

## SUNDAY, AUGUST 19<sup>TH</sup>

### 13<sup>th</sup> Sunday of Pentecost

9:00a.m. Hours  
Divine Liturgy  
Coffee Hour / Open Pool

### READER SCHEDULE

**Sunday, August 19<sup>th</sup>**

Rdr. Nicholas Borodulia

**Sunday, August 26<sup>th</sup>**

Megan Borodulia



### Our Patronal Feast – August 16<sup>th</sup>

The feast of our Mission is celebrated each year on August 16<sup>th</sup>, when the Church commemorates the revealing of the Icon Not-Made-By-Hands. This is an opportunity for us to come together and celebrate the Lord's gift of this parish to us! We have much to give thanks for – let us do so!

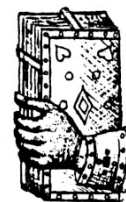


### Vacation Church School – This Week!

Last chance for registration. Donations welcome! The dates are August 15-17 and fliers, registration forms, and permission slips are available in the back. Questions? Please see Kelly Hageman, Cecilia Wyant, or Mat. Emily.

### Open Pool

Today, after the Divine Liturgy, the pool will be open for swimming. A certified lifeguard will be on duty, but parents should still watch their children. Notes: 1) Swimming will begin after the food is blessed. 2) Toys, food, and garbage should be cleaned up before leaving for home. Thanks!



### Bible Studies

are being held on Saturday evenings at 5:00pm in the "Quiet Room", and will conclude just before the Vespers at 6:00pm. This is a great and enjoyable way to learn together about your Faith. Everyone is invited to attend. Questions are welcome and discussion is lively. Come and see!

### Going to the Hospital?

Please let your priest know, so that he can add you to the prayer list, or, if you like, pay you a visit. If you know someone else is in the hospital please let Fr. John know.



CASH FLOWS THROUGH 7/31/18					CASH FLOWS IN AUGUST 2018					FINANCIAL SNAPSHOT		
OPERATING		OTHER		ALL	OPERATING		OTHER		ALL	AS OF: 8/12		
Income	Expense	Income	Expense	Net	Income	Expense	Income	Expense	Net	Available	Restricted	Savings
60,017	64,631	8,510	5,880	-1,948	2,866	9,233	1,000	1,000	-6,367	6,207	4,964	12,000

## THE DORMITION (FALLING ASLEEP) OF THE VIRGIN MARY

*From the Prologue of Ochrid – August 15<sup>th</sup>*

The Lord who, on Sinai, gave the Fifth Commandment: 'Honor thy father and thy mother', showed by His own example how one must reverence one's parents. Hanging in agony on the Cross, He remembered His mother, and, indicating the Apostle John, said to her: 'Woman, behold thy son!', and to John: 'Behold thy mother!' And, with this concern for His mother, He breathed His last. John had a home on Zion in Jerusalem, where he settled the Mother of God and left her to pass her remaining days on earth. By her prayers, her kindly advice, her meekness and patience, she was of immense help to her Son's apostles. She spent virtually the rest of her life in Jerusalem, often going round the places that reminded her of the great events and the great works associated with and performed by her Son. She especially visited Golgotha, Bethlehem and the Mount of Olives. Of her journeys farther afield, her visit to St Ignatius the God-Bearer is recorded, as are those to St Lazarus the Four-days-dead, Bishop of Cyprus, to the Holy Mountain, to which she gave her blessing, and her stay in Ephesus with John during a fierce persecution of Christians in Jerusalem. In old age, she often prayed to her Lord and God on the Mount of Olives, on the spot from which He ascended, to take her from this world. One day, the Archangel Gabriel appeared to her and revealed that she would enter into rest in three days' time, and the angel gave her a palm-branch to be carried in her funeral procession. She returned home with great joy, with the heartfelt hope that

she would see Christ's apostles once more in this life. The Lord fulfilled her desire and all the apostles, brought by angels and clouds, gathered together at John's house on Zion. It was with great joy that she saw the holy apostles, and she encouraged, advised and upheld them, then peacefully gave her soul into God's hands without the slightest physical pain or struggle. The apostles took the coffin containing



her body, from which an aromatic fragrance arose, and, accompanied by many Christians, took it to the Garden of Gethsemane, to the grave of Ss Joachim and Anna. By God's providence, they were hidden from the wicked Jews by a cloud. A Jewish priest, Antony, touched the coffin with his hand, intending to overturn it, but at that moment an angel of God cut off both his hands. He cried out with the pain, begging the apostles' help, and was healed in confessing his faith in the Lord Jesus Christ. It was left to the Apostle Thomas, who was delayed, again by God's providence, to reveal a

new and glorious mystery about the holy Mother of God. He arrived on the third day, and desired to embrace the body of the holy and most pure. When the apostles opened her grave, he found only the winding-sheet - the body was not in the grave. That evening, she appeared to the apostles, surrounded by a multitude of angels, and said to them: 'Rejoice; I will be with you always!' It is not known exactly how old the Mother of God was at the time of her falling-asleep, but the prevailing belief is that she had reached the age of sixty.

### **Troparion - Tone 1**

In giving birth you preserved your virginity, in falling asleep you did not forsake the world, O Theotokos. You were translated to life, O Mother of Life, and by your prayers, you deliver our souls from death.

### **Kontakion - Tone 2**

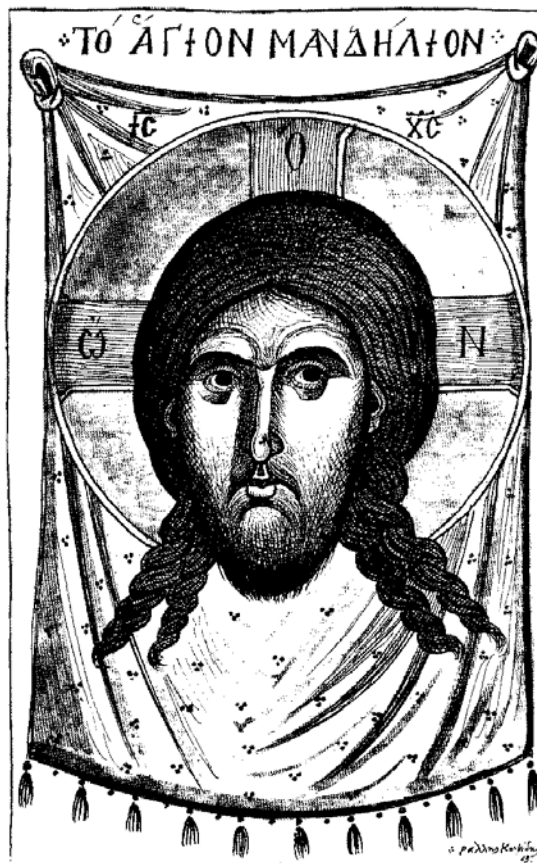
Neither the tomb, nor death could hold the Theotokos, who is constant in prayer and our firm hope in her intercessions. For being the Mother of Life, she was translated to life by the One who dwelt in her virginal womb.

## ABOUT THE ICON NOT-MADE-BY-HANDS

*From the Prologue of Ochrid – August 16<sup>th</sup>*

At the time when our Lord preached the Good News and healed every illness and infirmity of men, there lived in the city of Edessa on the shore of the Euphrates Prince Abgar who was completely infected with leprosy. He heard of Christ, the Healer of every pain and disease and sent an artist, Ananias, to Palestine with a letter to Christ in which he begged the Lord to come to Edessa and to cure him of leprosy. In the event that the Lord was unable to come, the prince ordered Ananias to portray His likeness and to bring it to him, believing that this likeness would be able to restore his health. The Lord answered that He was unable to come, for the time of His passion was approaching took a towel, wiped His face and, on the towel, His All-pure face was perfectly pictured. The Lord gave this towel to Ananias with the message that the prince will be healed by it, but not entirely, and later on, He would send him a messenger who would erase the remainder of his disease. Receiving the towel, Prince Abgar kissed it and the leprosy completely fell from his body but a little of it remained on his face. Later, the Apostle Thaddeus, preaching the Gospel, came to Abgar and secretly healed and baptized him. The prince then destroyed the idols which stood before the gates of the city and above the gates he placed the towel

with the likeness of Christ attached to wood, framed in a gold frame and adorned with pearls. Also, the prince wrote beneath the icon on the gates: "O Christ God, no one will be ashamed who hopes in You." For many years after King Abgar's reign, Edessa remained a faithful Christian city.



However, when one of Abgar's great grandsons restored idolatry, the bishop of Edessa came by night and secretly walled up the miraculous icon over the gates. Many believed the icon to have been destroyed by the new idolatrous king and the icon was soon forgotten; even though it was to remain safely hidden within the walls for nearly 400 years. In 545 AD, during the reign of Emperor Justinian, the Persian King Chozroes attacked Edessa and the city was in great hardship. It happened that Eulabius, the Bishop of Edessa, had a vision in which was revealed to him the mystery of the sealed wall and the forgotten icon. The icon was discovered and, by its power,

the Persian army was defeated. After that it stayed in Edessa for a long time, and many famous people from history came to see it. In the year 944 AD, it was taken to the city of Constantinople and placed in a church, where it remained until 1204 AD, when the Crusaders carried it off. The miraculous icon was never seen again.

### **Troparion - Tone 2**

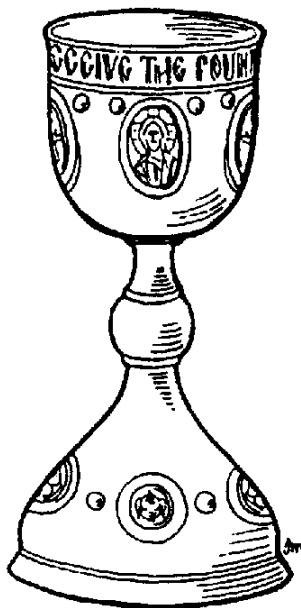
We venerate Thy most pure image, O Good One, and ask forgiveness of our transgressions, O Christ God. Of Thy good will Thou wast pleased to ascend the Cross in the flesh to deliver Thy creatures from bondage to the enemy. Therefore with thanksgiving we cry aloud to Thee: Thou hast filled all with joy, O our Savior, by coming to save the world!

### **Kontakion - Tone 2**

Word of the Father, Who cannot be circumscribed, as we behold the victorious image of Thy true Incarnation, not made by hands, but divinely wrought in Thine ineffable and divine dispensation towards us, we honor it with veneration!

## A PATTERN IN MAKING DISCIPLES

- 1) Christ teaches the Word of God, and the Word stirs listeners to initial faith.
- 2) Christ involves the new believer in a specific challenge, and the new believer personally experiences the grace of God; he or she feels unworthy, yet amazed.
- 3) Christ calls the new believer to become a permanent disciple and co-worker with God. The new believer freely and totally gives over his or her life to the Lord and has a new sense of mission as Christ's disciple.



## GUIDELINES FOR RECEIVING HOLY COMMUNION

The Orthodox Church offers certain guidelines for the faithful to prepare themselves for the joyous partaking of Holy Communion. These are:

1. Attendance at Church services the night before Liturgy. If not possible, then one should keep the evening with prayer, study and/or charity.
2. Observance of the fasting days and seasons of the Church.
3. A recent confession of sins and absolution from a priest.
4. Fasting from food and drink (including water), and smoking from midnight on the day which Holy Communion is to be received. **NOTE:** *Do not fast from medications, or food or drink recommended by a doctor.*
5. Abstinence from sexual relations the night before Liturgy and on the day of receiving Holy Communion.
6. Reading of the appointed prayers before and after receiving Holy Communion. These are found in one's prayer book or Liturgy book.
7. Being at peace, or at least seeking peace, with one's neighbor.

Questions or special circumstances? Please speak with your priest.

## ON SEEKING RECONCILIATION

How can we overcome the enmity of our enemies? By renunciation, meekness and prayer. Renunciation in everything, except in faith and purity of life, meekness and prayer, always and always. St. Ambrose writes: "This is the weapon of the righteous ones that in retreating they conquer, just as the skillful archers have the custom that by fleeing, they shoot those stronger than themselves." A brother was offended by his friend but, nevertheless, desiring peace with him, went to him to be reconciled. However, his friend did not even want to open the door for him and scolding him from within, chased him away from his house. The brother then complained to a spiritual father who said to him: "Going to your friend to be reconciled, all along the way, you condemned him in your thoughts and justified yourself. I counsel you, even though your friend sinned against you, establish the thought in yourself that you have sinned against him and, in this manner, go to him and in your thoughts justify him and condemn yourself." Thus, the brother proceeded. And what happened? Just as the brother approached the house of his friend, he opened wide the door, ran up to him and embraced the offended brother and made peace with him.

