

# CHRIST THE SAVIOR ORTHODOX CHURCH

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**BULLETIN OF JULY 14, 2019**



## SUNDAY, JULY 14<sup>TH</sup>

### 4<sup>th</sup> Sunday After Pentecost

8:40a.m. Hours  
9:00a.m. Div. Liturgy  
Coffee Hour / Open Pool

## SATURDAY, JULY 20<sup>TH</sup>

5:00p.m. No Bible Study  
6:00p.m. Great Vespers

## SUNDAY, JULY 21<sup>ST</sup>

5<sup>th</sup> Sunday After Pentecost  
8:40a.m. Hours  
9:00a.m. Div. Liturgy  
Blessing of Chariots  
Coffee Hour / Open Pool

### Why Repentance is Difficult Today

*Repentance is a difficult thing. It requires that we "bear a little shame." Our failures and mistakes, indeed, our intentional misdeeds are lost in a world of success and affirmation. We have nurtured a culture that believes the acknowledgment of failure is harmful, damaging to the psyche.*

Fr. Stephen Freeman

### A Warm Welcome!

We warmly welcome all our visitors! It's good to have you with us!



### Open Pool

After the Divine Liturgy, the pool will be open for swimming until 1pm. A certified lifeguard will be on duty, but parents should still watch their children. Notes: 1) Swimming will begin after the food is blessed. 2) Toys, food, and garbage should be cleaned up before leaving for home.

### Fr. John will be Away

from July 9-19 on church business in California. Fr. Joseph Oleynik will serve in his absence both the Great Vespers and Divine Liturgy on July 13-14; thank you, Fr. Joseph! There will be no Bible Study on July 20.



### Vacation Planning

An online directory of Orthodox churches in North America is available at [orthodoxyinamerica.org](http://orthodoxyinamerica.org). Everyone needs a vacation sometime, but who really wants or can afford a vacation from God? If you don't have the internet, ask your priest to help find you a parish while you are away. If you are planning to receive Holy Communion while away, it is good order to contact the priest in advance.

### Weekly Financials

Each week a financial snapshot appears at the bottom of page one in the bulletin. More detailed quarterly reports are offered at council meetings and full financials at the annual meeting. Questions? Want a set of envelopes? Please see our treasurer, Ioana Davidson.



### Have a Question About Orthodoxy or Parish Life?

You may reach Fr. John at any time by phone or email: 302-537-6055 or [frjohn@orthodoxdelmarva.org](mailto:frjohn@orthodoxdelmarva.org).

### Haven't Seen Someone in a While?

Give an email or a call. Let them know that you miss them. Our parish is a family, and families check up on each other.

### Blessing of Chariots – Sunday, July 21

Chariots = cars, trucks, motorcycles, campers, bikes, scooters, skateboards, hovercrafts, and, yes, actual chariots. This blessing will take place immediately following the Liturgy.



### Saint George's Greek Festival

will be held at the Ocean City Convention Center, July 26-28. Great food, music, entertainment, shopping, and fellowship. Let's do our best to support our brothers and sisters in Ocean City! Questions, please see Fr. John or call St. George's at 410-524-0990.

✝	OPERATING			EARMARKED			ACCOUNTS		READER SCHEDULE	
	THRU 6/30	THIS MONTH	THIS YEAR	THRU 6/30	THIS MONTH	THIS YEAR	OPERATING			
INCOME	57,005	2,313	59,318	15,110	0	15,110	OPERATING	7,168	7/21	Megan Wilkinson
EXPENSE	55,566	9,261	64,827	2,885	0	2,885	EARMARKED	18,839	7/28	Rdr. George Kaloroumakis
NET	+1,439	-6,948	-5,509	+12,225	0	+12,225	SAVINGS	12,000	8/4	Gabriela Vlahovici-Jones
							BUILDING	5,000	8/11	Beth Dunbar



## ATTRIBUTES OF THE PERFECT CHURCH

By VRev. Vladimir Berzonsky

**"One of the seven angels who had the seven bowls full of the seven last plagues came and said to me, 'Come, I will show you the bride of the wife of the Lamb'" (Revelation 21:9)**

Here we are near the end of the Bible in the Revelation experience. Is it not odd that one of the angels with the seven bowls with the seven last plagues is here inviting us to witness the glorious marriage of the Lamb whom we know to be our Lord, God and Savior Jesus Christ as the bridegroom? Also to recognize that the bride is none other than the holy Church all dressed in radiant white, symbol of purity and innocence? It tells us about angels. They are as their name implies, "sent" as messengers by the Holy Trinity to humanity. An angel like this brought the reader to the vision of the destruction of the great harlot, Babylon. Here the angel is announcing the glorious wedding of the Lamb of God and the Bride, the holy Church that the Lord bought with the great price of His Cross. The Bride-Church is a symbol of all who have the following attributes of unblemished flawless virtues radiating from their souls.

St. Paul set forth the attributes of the perfect Church. In Revelation those who dwell in such a Church are among those in the New Jerusalem coming down from heaven to belong to Christ the Lamb of God who comes to claim His bride. From the apostle to the gentiles, we find characteristics:

They are people who are **devoted to one another**: "Be devoted to one another in brotherly love." [Romans 21:10] When we read this, how does it resonate on the conscience of each member of the community we call Church?

These are people who can say of their fellow parishioners that they: **"Honor one another above themselves."** [Romans 12:10] It means that each member in good standing holds all others in the congregation above themselves. They feel it an honor to be part of such a community of believers. Does this really happen?

It's mandatory to dwell in harmony with one another: **"Live in harmony with one another."** [Romans 12:16] It means that nothing is as important as to preserve peace among the family of Christ. Of course there are differences of opinion in the parish -- everybody understands

that -- but they also realize that without the peace of God that passes all understanding, their Eucharist is hollow because their relations are shallow and worldly, not godly.

**Love one another**: "Let no debt remain outstanding except the debt to love one another." [Romans 13:8] Until we can realize the order from the Divine Liturgy: "Let us love one another that with one accord we may confess...Father, Son and Holy Spirit..." as Jesus said, we are talking nonsense when we say we love God. Here the expectation is that by the time we approach heaven, we have made love a way of life.

**Accept one another**: "Accept then one another, just as Jesus accepted you."

[Romans 15:7] To accept is to realize there are differences, and yet they do not prevent us from forgiving. The French say: To understand is to forgive. Acceptance is not approval -- not even tolerance. It is compassion.

**Serve one another**: "You, my brothers, were called to be free. But do not use your freedom to indulge in sinful nature. Rather serve one another in love." [Galatians 5:13] Is this not the meaning of foot washing? What more powerful an example can there be than the Son of God washing the feet of fishermen? Are we above the Master?

**Forgive one another**: "Bear with each other and forgive whatever grievances you may have against one another. Forgive as the Lord forgave you." [Colossians 3:13] You will be stopped and forbidden entry into heaven if you come with a grudge defiling your soul.

**Encourage one another**: "Therefore encourage one another and build each other up, just as in fact you are doing." [I Thessalonians 5:11] We are ordered to build up the confidence and to reinforce the positive images of all your sisters and brothers in Christ. There's no place for a downer or defeatist in Paradise.

